

# New England Paint Horse Club 2019 Membership & Renewal Form

**Individual:** \$30.00 \$ \_\_\_\_\_

**Youth:** (18 & under as of January 1<sup>st</sup>) \$20.00 \$ \_\_\_\_\_

**Affiliate Member:** Parent/Guardian of paid youth(s). Voting member only. \$20.00 \$ \_\_\_\_\_

Affiliate members are not eligible for year-end awards. See By-Laws Article III - Membership.

**Youth Name** & Date of Birth: \_\_\_\_\_

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**PAC ~ Open Show Program Annual Fee (Per Horse/Rider): \$15.00\*** \$ \_\_\_\_\_

*\*You only need to pay for this IF YOU ARE PARTICIPATING in this program for 2019.*

**List Horse(s) that will compete in PAC:** \_\_\_\_\_

**Sponsor a Class: \$50.00** \$ \_\_\_\_\_

(Choose your class and you will be the sponsor at all the 2018 NEPHC shows)

**Class:** \_\_\_\_\_

**Voluntary Contribution** \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Please check one: **New** \_\_\_\_\_ **Renewal** \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tel(\_\_\_\_) \_\_\_\_\_ EmailAddress: \_\_\_\_\_

Do you have an "area of expertise" that you would be willing to help the club with? Please indicate (i.e. marketing/web/finance/sales) \_\_\_\_\_

**MAKE ALL MEMBERSHIP CHECKS PAYABLE TO "NEPHC"**

**Mail this form and payment to:**

**Karen Roy**

**31 Mayflower Drive**

**Londonderry, NH 03053**

**\*\* Questions about memberships, please contact Karen Roy at 603-437-7006 or [info@nephc.com](mailto:info@nephc.com) \*\***

**May we share your mailing address with NEPHC sponsors? Yes \_\_\_\_\_ No \_\_\_\_\_**